CITY OF MERCER ISLAND

COMMUNITY PLANNING & DEVELOPMENT

9611 SE 36TH STREET | MERCER ISLAND, WA 98040 PHONE: (206) 275-7605 | <u>www.mercerisland.gov</u>



| CITY USE ONLY | | | | | |
|----------------|-------------|-----|--|--|--|
| PROJECT NO. | RECEIPT NO. | FEE | | | |
| | | | | | |
| Date Received: | | | | | |
| Received By: | | | | | |

DEVELOPMENT APPLICATION

A Development Application form is required to be completed for any land use project within the City of Mercer Island. Additional supplemental information for each specific land use permit requested is required. See below for land use permits and associated permit forms.

| PROPERTY INFORMATION | | | | | |
|---|---|--|--|--|--|
| Property Address: | 3041 78th Ave SE | | | | |
| Parcel Number(s): | 531510-1105 | | | | |
| Gross Lot Area(s): | N/A | | | | |
| Net Lot Area(s): | N/A | | | | |
| Zone: | TC-3 | | | | |
| Shoreline Environment Designation: (if located within 200 feet of Lake Washington) | Urban Residential Urban Park | | | | |
| CRITICAL AREAS ON PROPERTY | | | | | |
| GEOLOGICALLY HAZARDOUS AREAS | WATERCOURSES WETLANDS | | | | |
| Potential Landslide Hazard | Type F Category I | | | | |
| Erosion Hazard | Type Np Category II | | | | |
| Seismic Hazard | Type Ns Category III | | | | |
| Steep Slope | Piped Category IV | | | | |
| | Unknown Unknown | | | | |
| PROPERTY OWNER INFORMATION | | | | | |
| Name: Gull Industries 78th Ave-Mercer Island LLC | Company (if applicable): | | | | |
| Address: PO Box 24687, Seattle, WA 98124 | E-Mail: slp@gulloil.com | | | | |
| Phone: 2068126586 | | | | | |
| APPLICANT/REPRESENTATIVE INFORMATION | Same as property owner | | | | |
| Robin Farrish | Company (if applicable): Gallagher Co./The Crawlspace LLC | | | | |
| Address: PO Box 1646, Mercer Island, WA 98040 | robin@gallagherco.net | | | | |
| Phone: 8013617951 | | | | | |

DECLARATION: I HEREBY STATE THAT I AM THE OWNER OF THE SUBJECT PROPERTY OR I HAVE BEEN AUTHORIZED BY THE OWNER(S) OF THE SUBJECT PROPERTY TO REPRESENT THIS APPLICATION, AND THAT THE INFORMATION FURNISHED BY ME IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

| | | | ì | , |
|-----------|------|----|-----|----|
| Signature | Date | 51 | 211 | 24 |

PROPOSED APPLICATION(S) AND CLEAR DESCRIPTION OF PROPOSAL (please use additional paper if needed):

New electrified sign (replaces prior already existing sign in same location)

INDICATE REQUESTED LAND USE APPROVALS

| CRITICAL AREAS | ENVIRONMENTAL REVIEW (SEPA) | SUBDIVISION | | |
|---|--|---|--|--|
| Critical Area Review 1 | Environmental Impact Statement | Short Plat- Preliminary | | |
| Critical Area Review 2 | SEPA Review | Short Plat- Alteration | | |
| DESIGN REVIEW | LEGISLATIVE | Short Plat- Final Plat | | |
| X Design Review – Signs | Code Amendment | Long Plat- Preliminary | | |
| Design Review – Code Official | Comprehensive Plan Docket Application | Long Plat- Alteration | | |
| Design Commission Study Session | Comprehensive Plan Application (If Docketed) | Long Plat- Final Plat | | |
| Design Commission Review – Exterior Alteration | Rezone | Lot Line Revision | | |
| Design Commission Review – Major New Construction | OTHER LAND USE | WIRELESS COMMUNICATION FACILITIES | | |
| | Accessory Dwelling Unit | New Wireless Communication Facility | | |
| DEVIATIONS | Code Interpretation Request | Wireless Communications Facilities- 6409 Exemption | | |
| Deviations to Antenna Standards – Code Official | | | | |
| Deviations to Antenna Standards – Design Commission | Noise Exception Type I - IV | Height Variance | | |
| Public Agency Exception | Other Permit/Services Not Listed | | | |
| Reasonable Use Exception | SHORELINE MANAGEMENT | | | |
| Variance | Shoreline Exemption | | | |
| Seasonal Development Limitation Waiver – Wet Season Construction Approval | Shoreline Substantial Development Permit | | | |
| | Shoreline Variance | | | |
| | Shoreline Conditional Use Permit | | | |
| | Shoreline Permit Revision | | | |

LAND USE APPLICATION SUBMITTAL REQUIREMENTS

Each Land Use Application requested above must be accompanied by the appropriate land use application form and required materials. Refer to the <u>City of Mercer Island Permit Forms</u> webpage for a complete list of all land use application forms and submittal requirements.

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Inspection Requests: Online: www.mybuildingpermit.com VM: 206.275.7730



PERMIT APPLICATION

| Α | SITE ADDRESS* | PROJECT VA | LUATION (REQUIR | ED)* | PERMIT # | | | |
|--|--|---|-----------------------|--------------------|-------------------------------|----------------------------------|-----------------|--|
| ^ | 3041 78th Ave SE | \$10,000 | | 2401-076 | | | | |
| Р | PROPERTY OWNER: * Gull Industries | ADDRESS* | | PHONE 206 812 6586 | | | | |
| | TENANT NAME: The Crawlspace LLC | PO Box 24687, Seattl PO Box 1646, Mercer | | | E-MAIL* SLP@gulloil.com | | | |
| Р | APPLICANT CONTACT NAME* | ADDRESS | | | PHONE 801 361 7951 | | | |
| _ | Robin Farrish | PO Box 164 | 6, Mercer Island, | WA 98040 | E-MAIL* robin@gallagherco.net | | | |
| L | ARCHITECT / DESIGNER (Company/Name) | ADDRESS | | | | PHONE 425 827 2100 | | |
| | Freiheit Architects, Victoria Arther | 505 106th Ave | e NE #302, Mercer Is | land, WA 98004 | E-MAIL* var | E-MAIL* varthur@freiheitarch.com | | |
| 1 | STRUCTURAL ENGINEER (Company/Name) | ADDRESS | | | PHONE | PHONE | | |
| | N/A | | | | E-MAIL* | E-MAIL* | | |
| C | CONTRACTOR(Company/Name) | ADDRESS | | | PHONE 200 | 6 232 1600 | | |
| | Gallagher Co., Robin Farrish | 3010 77th Ave | e SE #202, Mercer Isl | and, WA 98040 | E-MAIL* ro | bin@gall | agherco.net | |
| Α | STATE CONTRACTOR LICENSE #*: GALLACL955RA | | MI BUSINI | ESS LICENSE #*: | 60334 | ~ | | |
| | ELECTRICAL CONTRACTOR (Company/Name) | ADDRESS | | | | 3 282 9200 | | |
| N | GMBR Electric, Gary Brandt | PO Box 47 | 747, Spanaway | | E-MAIL* gar | yb@gbmrele | ctric.net | |
| | STATE CONTRACTOR LICENSE #*: GBMREEL815BJ PLUMBING CONTRACTOR (Company/Name) | ADDRESS | MI BUSINI | ESS LICENSE #*: | DHONE | | | |
| Т | attended to the second to the control to the contro | ADDICESS | | | E-MAIL* | PHONE | | |
| | N/A STATE CONTRACTOR LICENSE #*: | | L NAL DUIGINU | TCC LICENICE #*. | E-IVIAIL | | | |
| | *Required | | INII BOSINI | ESS LICENSE #*: | | | | |
| | PERMIT ■ Building □ Fuel Ta | ınk | OCCUPANCY | ☐ SINGLE FA | AMILY | WORK | ☐ ADDITION | |
| | TYPE ☐ Demolition ☐ Gradin | ng | TYPE | ☐ MULTI FA | MILY | TYPE | ■ ALTERATION | |
| | ■ Electrical □ Stormy | vater | | ■ COMMER | CIAL | | □ NEW | |
| | CONTRACTOR AND ADDRESS OF THE ADDRES | evelopment | | ☐ MIXED US | | | ☐ REPAIR | |
| | ☐ Plumbing ☐ Tree ☐ Water Service | | | ☐ CHURCH/: | SCHOOL | | | |
| Br | iefly Describe Proposed Scope of Work | (REOUIRED |): | | | | | |
| | | | | | | | | |
| we | w electrified sign to replace previ | ous sign r | emoved. | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Will your project result in (all questions must be answered): | | | | | | | | |
| | A change of use YES NO NO NO NEW Single Family dwelling YES NO NO | | | | | | | |
| | A reduction in any existing side yard setback | | | | | | | |
| | increase in lot coverage by more than 1 | | eet | | YES | | NO 🖹 | |
| An increase in the gross floor area of more than 500 square feet | | | | | | | NO 🖪 | |
| | increase in the maximum building heigh | YES D | | NO 🖪 | | | | |
| 2 250 | 8 110.8 | | O == - 1 F = - 1 F | | 5 1L3 L | | ed on next page | |

NOTICE TO APPLICANT

Applications for which no permit is issued within 18 months shall expire. Once issued, building permits shall expire if work is not completed within two years from date of issue. Electrical, mechanical, and plumbing permits shall expire at the same time as the associated building permit except that if no associated building permit is issued, the electrical, mechanical and/or plumbing permit shall expire 180 days from issuance.

All work shall be done in accordance with the approved plans, except where such approval is in conflict with other codes. The approved plans shall not be changed or modified without the prior approval of the Building Official. It is the responsibility of the permittee to obtain the required inspections. Failure to notify this department that work is ready for inspection may necessitate the removal of some of the construction materials at the owner's expense in order to perform such inspections. All provisions of laws and ordinances governing this type of work will be met whether specified herein or not. The granting of a permit does not presume to give authority to violate or cancel the provisions of any other state or local law regulating construction of the performance of construction.

I hereby certify that I am the owner of the subject property or I have been authorized by the owner(s) of the subject property to represent this application, and that I have read and examined this application and know the same to be true and correct. Also, I have received authorization to utilize all contractor license information provided within this application and have been informed about contractor license laws (RCW 18.27, RCW 18.106, etc.), and the potential risks and monetary liability to the homeowner for using an unregistered contractors (general, plumbing, electrical, etc.). Further information can be obtained at 1-800-647-0982.

Signature of Owner/Contractor/Authorized

DATE

Printed Name of Owner/Contractor/Authorized Agent

Agent

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| | | ELEC | CTRICAL PE | RIV | IIT APPLICATI | ON | | |
|--|------------------------|---|--|------------------|---|----------------|-----------------------|--|
| Α | SITE ADDR | ress * 78th Ave SE | PROJECT VALUATION \$10,000 | | | PERMIT # | PERMIT # 2401-076 | |
| P | PROPERTY | owner * dustries | ADDRESS * PO Box 24687 Seattle, WA 98124 PO Box 1646 Mercer Island, WA 98040 | | | PHONE 20 | PHONE 206 812 6586 | |
| P | The C | rawlspace Gastropub | 1 0 000 1040 | IVICIC | er island, WA 90040 | ⊂slp@gu | slp@gulloil.com | |
| L | APPLICAN Robin | T NAME * Farrish | PO Box 16 | 46 N | /lercer Island, | PHONE 80 | 801 361 7951 | |
| | | | WA 98040 | | | robin@ | robin@gallagherco.net | |
| 1 | APPLICATI | ON CONTACT NAME * | ADDRESS | | | PHONE | | |
| С | | as applicant | | | | E-MAIL* | | |
| | | s contractor L CONTRACTOR | ADDRESS | | | PHONE OF | | 2000 |
| Α | (Company | /Name) | PO Box 47 | PO Box 4747 | | | 3 282 9 | 9200 |
| N | GMBR | Electric, Gary Brandt | Spanaway, WA 98387 | | | | garyb@gbmrelectric.ne | |
| | STATE CON *Required | NTRACTOR LICENSE # * GMBR | EEL815BJ | | MI BUSINESS LICENSE | #* Gallagh | ner Co. | 60334 |
| T | PERMIT TYPE | ■ Electrical □ Low Voltage □ Temp Power | OCCUPANCY TYPE | ■ (| SINGLE FAMILY MU COMMERCIAL MIX CHURCH/SCHOOL | LTI FAMILY | WORK TYPE | ☐ ADDITION ■ ALTERATION □ NEW □ REPAIR |
| W | ORK DESCRIP | TION | | | | | | LI KEFAIK |
| I . | 1.0 | previously existing ele g or runs. | ctrified sign | with | n new. Power a | Ilready ex | ists to l | ocation. No |
| | | | NOTICE | TO 4 | DDUCANT | Zengia Pisacen | a SVSteriolog | |
| Ap | plications f | or which no permit is issued w | | NUMBER OF STREET | APPLICANT xpire. Once issued, ele | ctrical, mecha | inical, and | plumbing permits |
| Applications for which no permit is issued within 18 months shall expire. Once issued, electrical, mechanical, and plumbing permits shall expire at the same time as the associated building permit except that if no associated building permit is issued, the electrical, mechanical and/or plumbing permit shall expire 180 days from issuance (MICC 17.14.010, Section 105.3.2.1). | | | | | | | | |
| All work shall be done in accordance with the approved plans, except where such approval conflicts with other codes. The approved plans shall not be changed or modified without the prior approval of the Building Official. It is the responsibility of the permittee to obtain the required inspections. Failure to notify this department that the work is ready for inspection may necessitate the removal of some of the construction materials at the owner's expense to perform such inspections. All provisions of laws and ordinances governing this type of work will be met whether specified herein or not. The granting of a permit does not presume to give authority to violate or cancel the provisions of any other state or local law regulating construction of the performance of construction. | | | | | | | | |
| I hereby certify that I am the owner of the subject property, or I have been authorized by the owner(s) of the subject property to represent this application, and that I have read and examined this application and know the same to be true and correct. Also, I have received authorization to utilize all contractor license information provided within this application and have been informed about contractor license laws (RCW 18.27, RCW 18.106, etc.), and the potential risks and monetary liability to the homeowner for using an unregistered contractors (general, plumbing, electrical, etc.). More information can be obtained at 1-800-647-0982. | | | | | | | | |
| | 2 | 0 | 5 | 121 | 124 201 | oin ta | rnsl | |
| | nature of C | Owner Contractor | DAT | E | Printed Na Authorized | me of Owner | Contracto | or |

| ENTER THE NUMBER OF FIXTURES | NUMBER |
|--|----------|
| Low Voltage - per type ie: Lighting, Security System, Thermostats, Irrigation Control, Etc. Commercial Only - Telecommunications Cable, Data Cable | |
| Miscellaneous - apparatus, conduits, conductors, etc. | 1 (Sign) |
| Pool - Residential | |
| SIGNS | |
| Supplied from one branch circuit | 271 |
| For each additional branch circuit | |
| UNIT | |
| Receptacles | |
| Smoke Detectors | |
| Switches | |
| Light Fixtures | |
| APPLIANCES | |
| Range / Cook Top / Oven | |
| Garbage Disposal | |
| Hood Fans | |
| Dishwasher | |
| Clothes Washer | |
| Clothes Dryer | |
| Water Heater | |
| Space Heater | |
| Heat Pump | |
| Furnace | |
| Air Conditioner | |
| Other - | |
| POWER APPARATUS (HP) (KW) (KVA) | |
| 0 to 1 | |
| 2 to 10, each | |
| 11 to 50, each | |
| 51 to 100, each | |
| Over 100, each | |
| SERVICES | |
| 1 – 200 AMP, 600 volts or less | |
| 201 – 1,000 AMP, 600 volts or less | |
| Over 1,000 AMP, 600 volts or less | |